IZALA E NAJASAT (JISM,KAPDE,ZAMEEN,ETC SE NAJASAT DUUR KARNE KE TAREEQE)

(EPISODE-13)

1. JISM SE NAJASAT KA ASAR DUUR KARNA

Jism par najasat lag jaaye to us ko paani se dhokar najsat ka asar duur kiya jaana chahiye.

2. ZAMEEN AUR US SE LAGEY HUE PATHAR

Zameen aur us se lagey hue pathar aur deewaroN par agar najasat lag jaaye to un ko ek baar dhona kaafi hai. Is ek baar mein najasat ka jirm(body), buu aur rang duur hona chahiye. Agar yeh duur nahi honge to is ka matlab yeh hoga ke najasat us jagah moujood hai aur wo jagah paak nahi hui hai.Kabhi najasat ka jirm suukh jaata hai, aisi soorat mein jirm ko poori tarah duur karna zaroori hai.

Kabhi najasat zameen par moujud miTTi meiN mil jaati hai, aisi soorat meiN utni miTTi nikaal kar alag karna zaroori hota hai.

3. KAPDE

KapDoN par najasat lag jaaye to saat(7) baar dhona zaruri hai. Lekin kapDoN par najasat kutte/suwwar ki lag jaaye to saat baar dhone meiN ek baar mitti ya saabun se bhi dhona chahiye. Afzal yeh hai ke pehli baar saabun lagaaya jaaye.

Agar najasat ka asar saat baar meiN duur na ho to us ko mazeed dhona, ragaDna, khirochna, patthar par paTakna, ulaTna, palaTna,nichoDna chahiye yahaN tak ke najasat ka asar duur ho jaaye. Agar yeh sab karne ke baad bhi najasat ka asar baaqi rehta hai to koi muzaayeqa nahi hai, yaani ab wo kapDa paak ho gaya hai. Agar kapDe par najasat ka maza baaqi rehta to yeh najasat ka baaqi rehna hai.

Kisi cheez par najasat lagne ka yaqeen ho aur uski jagah maloom na ho to wo poori cheez dhona zaruri hai. For example: Aasteen par

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najasat lagne ka yaqeen tha magar najasat aasteen par kis jagah lagi thi yeh yaad nahi tha to poori aasteen dhona zaruri hai. Aur agar paaoN par najasat lagne ka yaqeen tha magar paaoN par konsi jagah najasat lagi thi yaad na raha to poora paaoN dhona zaruri hai.

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NAJAASATON KA BAYAAN

(EPISODE-14)

Insaan, jaanwar ke jism se nikalne waali konsi rutubateN paak/najis haiN aur is ke elawa konsi cheezeN najis haiN, is ki tafseel zail (following) meiN aa rahi hai:

INSAAN

PAAK: Insaan ke jism se nikalne wala thook, aansu, paseena, rent, muqaat(mucous) paak hota hai.

PAAK/NAJIS: Insaan ki mani(semen) ke paak hone meiN eqtelaaf hai, lekin is ke paak hone ki riwayat qawi hai. Yaani Insaan ki mani paak hoti hai kyu ke us se insaan ki taqleeq(creation) hoti hai.

Insaan ki mazi(wo patli rutubat hai jo shehwat ki haalat meiN mani nikalne se pehle nikalti hai) ke najis hone meiN bhi eqtelaaf hai, lekin is ke na-paak hone ki riwayat qawi hai. Mazi agar kapDoN par lag jaaye to us kapDe ko tar(wet) kar dene se paaki haasil ho jaati hai.

Aurat ki sharmgaah ki rutubat ke paak hone meiN bhi eqtelaaf hai, lekin us ke paak hone ki riwayat qawi hai.

NAJIS: Peshaab, paaqaan, wadee(wo rutubat jo peshaab karne ke baad thoDi si nikalti hai) najis hai.

Khoon, peep, qaye bhi najis haiN, lekin agar yeh miqdaar meiN thoDe hoN to maaf haiN.

Nau-maulood laDka

Aisa doodh peeta laDka(male new born) jo apni qaahish se kuch nahi khaata, us ka peshab aur qaye paak hai. Agar us ka peshab kapDoN par lag jaaye to sirf kapDe ko tar(wet) kar dena kaafi hai. lekiN nau-maulood laDki ka peshab na-paak hai. laDki ke muqaable meiN laDke

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ki najaasat qafeef(halki) hai kyu ke Allah ta'aala ne aurat ko mard ki pasli se paida kiya hai aur mard ko miTTi se paida kiya hai.

JIS KA GOSHT KHAAYA JAAT HAI

PAAK: bakri, gaaye, ooNT,etc ka peshaab, paqaana, thook, aansu, paseena, doodh, qaye paak haiN. Agar kisi jaanwar ki aksar giza gilazat hogi to us ka peshab, paqaana najis hoga. Aise jaanwar ko teen dinoN tak paak cheezeN khaane meiN dene ke baad peshaab, paqaana paak hoga.

NAJIS:in jaanwaroN ka khoon, peep najis hota hai.

JIS KA GOSHT NAHI KHAYA JAAT HAI

WO JAANWAR JIN SE BACHNA MUMKIN HAI:

1. kutta, suwwar,etc ke sab ajzaa aur sab fuzlaat najis haiN.
2. Darinde(shikaar karne waale jaanwar), bade parinde (eagle, etc), gadha, qachar ke sab ajzaa aur fuzlaat najis hai lekin thoDi najasat maaf hai. Ek aur riwayat ke mutabiq in jaanwaroN ke ajzaa ka hukm aadmi ke ajzaa ke hukm ki tarah hai.

WO JIN SE BACHNA MUMKIN NAHI HAI:

1. Is qism meiN wo jaanwar aate haiN jin se hamaare liye bachna mumkin nahi hai aur jo marne ke baad najis ho jaate haiN jaise billi. In ke ajzaa aur fuzlaat ka hukm aadmi ke ajzaa aur fuzlaat ki tarah ka hai, siwa e mani(semen) ke, aadmi ki mani paak hai aur in jaanwaroN ki mani najis hai.
2. wo jin mein behta hua khoon nahi hota hai, jaise makhi, machar,etc ke sab ajzaa aur fuzlaat paak hote hain.

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NASHA AAWAR SAYYAL(FLUID)

Har wo sayyal jis se nasha aata hai najis hai, chaahe wo angoor se banta ho ya koi aur cheez se. Jo nasha aawar cheez sayyal nahi hai wo paak hai, magar bhang ke patte najis haiN.

MURDA JAANWAR KE WO HISSE JO ZINDA REHTE WAQT HALAAL THE

Wo janwar jo zubah ke baGair mar gaya, us ke wo ajzaa jo zinda rehne ki haalat meiN halaal the najis haiN, aur in ka khoon rent,etc bhi najis hai. Lekin unka oon(wool), baal, par, etc paak hote haiN.

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